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Bib Data Sheet

CONFIRMATION NO. 3138

|                             |                                   |              |                        |                                     |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10/817,597 | FILING DATE<br>04/02/2004<br>RULE | CLASS<br>055 | GROUP ART UNIT<br>1724 | ATTORNEY<br>DOCKET NO.<br>0978-0023 |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|

## APPLICANTS

Euan Skinner Macleod, Glasgow, UNITED KINGDOM;

Christopher Richard Henderson, Glasgow, UNITED KINGDOM;

\*\* CONTINUING DATA \*\*\*\*\*

*ff none*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0307929.0 04/05/2003

*ff*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 06/19/2004

| Foreign Priority claimed        | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no                                    | STATE OR<br>COUNTRY | SHEETS  | TOTAL  | INDEPENDENT |
|---------------------------------|--|---------------------|---------|--------|-------------|
| 35 USC 119 (a-d) conditions met | <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after | UNITED<br>KINGDOM   | DRAWING | CLAIMS | CLAIMS      |
| Verified and<br>Acknowledged    | <i>Jan Ora</i><br>Allowance<br>Examiner's Signature  | Initials            | 3       | 10     | 1           |

## ADDRESS

000026568  
 COOK, ALEX, MCFARRON, MANZO, CUMMINGS & MEHLER LTD  
 SUITE 2850  
 200 WEST ADAMS STREET  
 CHICAGO, IL  
 60606

## TITLE

Vacuum cleaner

|            |   |  |
|------------|---|--|
| FILING FEE | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
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1.18 Fees ( Issue )

Other \_\_\_\_\_

Credit